

Northern Oklahoma Brittany Club

A. K. C. Licensed Event #2018347302

FIELD TRIAL PREMIUM LIST

This Field Trial is Held under the Rules and Procedures
of the AMERICAN KENNEL CLUB

October 5-7 2018

Lake Murray Field Trial Grounds

Ardmore, Ok

**ALL STAKES OPEN TO BRITTNYS ONLY
BITCHES IN SEASON MAY COMPETE IN
OPEN ALL AGE, OPEN DERBY, AMATEUR ALL AGE
IF DECLARED BEFORE THE DRAWING**

Tracking Collars permitted in accordance with AKC Rules.

THE FIELD TRIAL COMMITTEE RESERVES THE RIGHT TO CHANGE THE
RUNNING ORDER AND ADD JUDGES WHEN CONDITIONS WARRANT

Mail entries with checks to : Linda Milam Goin Postal- 720 N Commerce
PO Box 744

Ardmore, OK 73401

EMAIL ENTRIES ACCEPTED

tlmkennels@g-mail OR TLMKENNELS@NETZERO.NET

Checks may not be dated after the Closing Date.

Questions can be directed to the Field Trial Secretary: cell phone: 254-749-6964

Cell phone: 254-749-6817

Closing Date Wednesday October 3, 2018 at 12:00 noon with
the Field Trial Sec. at
Lake Murray Trial Grounds

Drawing will take place Thursday October 4, 2017 at 7:00 pm
At the Club House at Lake Murray Trial Grounds.

JUDGES AND STAKES

Nick Blasi and Andy Gerdes	Open All Age & Open Derby
Bob Rankin & Tom Milam	Open Puppy
Jan Kilpatrick & Claude Kilpatrick	Open GunDog & Ama. AllAge

Field Trial Trial Committee

Chairman

Rick Conner

Linda Milam- Joyce Miley- Harlan Gerardy-Vickie- Rankin-Jan Conner

FIELD TRIAL MARSHALS

Club members

STAKES, SCHEDULE AND ENTRY FEES

Open All Age	Friday Oct 5 , 2018 @ 7:30 AM	\$50
Open Derby	To Follow the Open All Age	\$50
Open Puppy	Sat. Oct. 6 ,,2018	\$45
Open Gun Dog	To Follow the Open Puppy	\$50
Amateur All Age	Sunday Oct 7, @ 7:30 AM	\$50

COURSES AND BIRDS

ALL STAKES CONTINUOUS COURSE
EXCEPT OPEN PUPPY & OPEN GUN DOG
with native and released birds

A blank cartridge will not be fired in the puppy stake

Horseback handling will be permitted in all stakes.
No handler horses provided by club.

FIREARMS

Blank Ammunition & Manufactured Solid Barrel Firearms Only

PRIZES

Standard AKC Ribbons to all placed dogs.

Food:	Lunch will be available on the grounds..
Grounds:	Off I-35 Exit # 29 go east to Hwy77 S. Right at stop sign, left at Field Trial Sign.

OFFICERS

Robert Rankin MD-President

Tom Milam-Vice President

Linda Milam Sec/Treas

