



JERI K CONKLIN
8756 W AVE. C14
LANCASTER, CA 93536

NOTE: MOVE TO CLAYMINE RD.

MENU

Complimentary breakfast Saturday/Sunday
 lunch provided each day -\$5

Friday night on your own, or potluck. I will do one pot with salad and bread. Bring whatever else you might want to share.

Saturday night – catered Mexican. \$10 p/person. Happy Hour an hour before.

General Membership Meeting – Sunday – October 28 – 12pm – 2pm
 – Lunch provided

A trial requires lots of Volunteers. Your assistance is needed to put this trial on. Please come out and help us make this trial a resounding success. We can always use runners, bird planters, line marshals, hospitality, greeters, you name it - we probably need it. Lunch is provided free of charge for any day you help more than 4 hrs. Let me know if you intend to come help us out. We truly appreciate your time & effort.

Ed Moody, Field Trial Chairman

FIELD TRIAL PREMIUM LIST

EVENT #2018147205



AMERICAN KENNEL CLUB CERTIFICATION: Permission has been granted by American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.
 James P. Crowley, Secretary

FIELD TRIAL PREMIUM
CALIFORNIA BRITTANY CLUB
 AKC LICENSED

This Field Trial is being held under the Rules and Procedures of The American Kennel Club and advertised in the American Field

CLAYMINE ROAD, CALIFORNIA CITY, CA

October 27, 2018 Saturday thru October 28, 2018 Sunday

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS

Bitches in season may not compete in any event.

Tracking collars permitted in accordance to AKC rules.

MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO THE CALIFORNIA BRITTANY CLUB (CBC) TO:

Event Secretary: Jeri Conklin
 8756 W Ave. C14, Lancaster, CA 93536

E-Mail entries will be accepted at: jericonklin@yahoo.com

Only completed AKC entry forms will be accepted

All entries must be paid prior to the running of the dog.

Entries will close at 6:00pm (PST) Sunday, October 21, 2018

with the Jeri Conklin, 8756 W Ave. C14, Lancaster, CA 93536

Drawing will take place at 7:00pm, Sunday October 21, 2018

Jeri Conklin's home, 8756 W Ave. C14, Lancaster, CA 93536

H: 661-728-0969 Cell: 817-771-7707

JUDGES

Open Ltd Gun Dog: Raul Pineda (91886)- 670 E Barrel Springs Rd, Palmdale, CA 93550-9308
 Open Ltd Gun Dog: Aaron Fausett (67012) – 1070 Sticklebract Dr., Sparks, NV 89441
 Amateur Walking Gun Dog – Ellis Herz (Z2285) – 14070 Ventura Blvd., Sherman Oaks, CA 91423
 Amateur Walking Gun Dog – Willie J Stevens Jr. (Z1731) – 1539 Topeka Cir., Sparks, NV 89434
 Open Gun Dog – Raul Pineda (91886) & Michael Eisen (ZH777) – 2032 S. 5th St., Alhambra, CA 91803
 Open Puppy - Ellis Herz (Z2285) and Willie J Stevens Jr. (Z1731)
 Open Derby – Mike E (ZH777) and Willie J Stevens Jr (Z1731)
 Amateur Walking Derby: Willie J Stevens Jr (Z1731) and Aaron Fausett (67012)

STAKES, SCHEDULE & ENTRY FEES

This trial will be run as a "Flexible Format" trial. Entries will be limited to the number of dogs that can be run during available daylight hours. Entries will close when this number is reached, even if this occurs prior to the closing of entries. The Committee reserves the right to rearrange the running order of the stakes, and add/rearrange judges if conditions warrant.

COURSES AND BIRDS

First Course (South) – Saturday, October 27, 2018 – not before 7:00am

Open Limited Gun Dog \$60.00
 Amateur Walking Gun Dog (to follow Open Ltd Gun Dog) \$60.00
 Open Gun Dog (depending on entry may start/finish Sunday AM) \$60.00

Second Course (North) – Saturday, October 27, 2018– not before 7:00am

Open Puppy \$50.00
 Open Derby (to follow Open Puppy) \$60.00

Second Course (North) – Sunday, October 28, 2018 – not before 7:00am

Amateur Walking Derby \$60.00

Stakes will be run on two courses, without bird fields. A blank will be fired in all stakes except Puppy. Quail to be released in all stakes except puppy. Walking handling only in Amateur Gun Dog and Amateur Walking Derby, walking allowed in all stakes. AKC approved tracking collars will be permitted in all stakes, per AKC guidelines.

PRIZES

Standard AKC ribbons will be awarded to all placed dogs.

OFFICERS

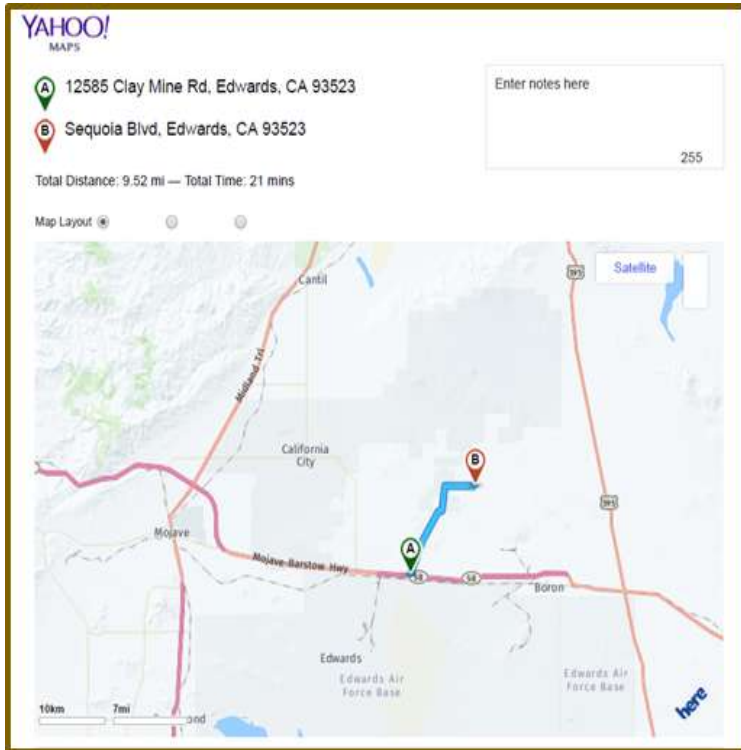
Kurt Conklin - President
 David Webb – 1st Vice-President
 Katelyn Ford – 2nd Vice President
 David Ford – 3rd Vice President
 Peggy Echavarria - Secretary
 Jeri Conklin - Treasurer

Field Trial Committee

Ed Moody - Chairperson
 Jeri Conklin – Secretary
 Jeri Conklin and Kurt Conklin
 Linda McDonald, Sheri Harder, Karey Lampman

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM EVENT #2018147205

| | | | |
|---|-------|--|----------------|
| CALIFORNIA BRITTANY | | October 27 th & 28 th , 2018 | |
| CLAYMINE ROAD, CALIFORNIA CITY, CA | | Field Trial | |
| Enter in Stake: | | Entry Fees: | |
| Breed: | Reg.# | Sex: | Date of Birth: |
| <input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List Country _____ | | | |
| Full Name of Dog: | | Call Name: | |
| Sire: | | | |
| Dam: | | | |
| Name of Breeder: | | | |
| Actual Owner(s): | | | |
| Owner's Address: | | | |
| City: | | State: | Zip: |
| Name of Owner's Agent/Handler: | | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim: and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. | | | |
| Signature of owner or his Agent duly authorized to make this entry: _____ | | | |
| Telephone: | | Email address: | |



LOCAL HOTELS

California City

Best Western
 10386 California City Blvd, California City, CA 93505
 (760) 373-1369

Motel 6
 16958 State Highway 58, Mojave, CA 93501
 (661) 219-0784

Mojave

Mariah Country Inn & Suites
 1385 State Highway 58, Mojave, CA 93501
 (661) 219-0784

America's Best Value Inn
 16352 Sierra Hwy, Mojave, CA 93501
 (661) 824-9317

| | | |
|---|---|---|
| A | From East or West on Hwy 58, Exit 188 Clay Mine Rd, Edwards, CA | Head north 7.1 miles |
| B | At the end of the pavement, turn right on Sequoia Blvd | East 2.5 miles |
| | GPS Coordinates | 35°05'50.8"N 117°45'36.2"W or 35.097440, -117.760048 |
| | Google Maps link | https://goo.gl/maps/urXeohUwQQy |