

## STAKES, SCHEDULES AND ENTRY FEES

### All Stakes Open To All Pointing Breeds

GRAND LIMITED OPEN GUN DOG (ONE HOUR)	7:30 AM Friday, April 20, 2018	\$65.00
OPEN PUPPY	7:30AM Saturday April 21, 2018	\$35.00
OPEN GUN DOG	to follow Open Puppy	\$50.00
OPEN DERBY	to follow Open Gun Dog <b>30 min</b>	\$50.00
AMATEUR PUPPY - WALKING	to follow Open Derby	\$35.00
AMATEUR GUN DOG - WALKING	to follow Amateur Puppy – Walking	\$50.00
AMATEUR DERBY - WALKING	to follow Amateur Gun Dog –Walking	\$50.00

## COURSES AND BIRDS

**OPEN PUPPY -NO BIRDS RELEASED / NO BIRD FIELD.  
A BLANK CARTRIDGE WILL BE FIRED IN THE PUPPY STAKE.  
ALL OTHER STAKES - SINGLE COURSE WITHOUT BIRD FIELD  
WILD AND/OR RELEASED PHEASANTS, QUAIL, WOODCOCK  
BLANK AMMO ONLY! CLOSED BARREL GUNS ONLY!**

**Tracking / GPS Collars will be allowed in Strict Accordance with  
AKC and American Field Regulations**

**If you are handling on foot in horseback stakes, please indicate on  
the entries**

## PRIZES

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS

## OFFICERS

President Brent Lloyd, N 3093 Stebbins Rd. Poynette WI 53955  
Vice President John Domino\_W2265 Palmer Rd, Rio, WI 53960  
Secretary-Treasurer Jim Brigham, 4130 Cherokee Drive, Madison, WI 53711

## FIELD TRIAL CHAIRMAN

John Kruse,

## FIELD TRIAL COMMITTEE

Jim Brigham-Secretary, John Domino, Bill Zwettler  
Gerilyn Sennott, Debbie Jagielski, Mike Dally

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>Badger Brittany Club</b>		Date(s): <b>April 20-22, 2018</b>		Event #: <b>2018345401</b>	
Location: <b>Pine Island Wildlife Area, Portage, WI</b>		Event type (test/trial): <b>Field Trail</b>		Enter in Stake/Test:	
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> Foreign & List Country	AKC DNA	FDSB #	I enclose entry fees in the amount of: \$	
Full Name of Dog:					
Breed: <b>Brittany</b>	Call Name:	Sex:	Color:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:			State:	Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:			State:	Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry: _____					
Telephone:			Email address:		

**BADGER BRITTANY CLUB**

A.K.C. LICENSED

PINE ISLAND WILDLIFE AREA, PORTAGE, WISCONSIN

APRIL 20-22, 2018

**ALL STAKES ARE OPEN TO ALL POINTING BREEDS  
MUST BE AKC REGISTERED TO COMPETE  
BITCHES IN SEASON MAY NOT COMPETE  
Recognized by American Field**

ENTRIES LIMITED To the number of dogs which can be run during all day light hours and entries will close when the limit is reached if this occurs prior to the specified closing time.

This field Trial is held under Rules and Procedures of the AMERICAN KENNEL CLUB

MAIL ADVANCED ENTRIES WITH CHECKS TO: Jim Bringham, Field Trial Secretary, 4130 Cherokee Dr. Madison, WI 53711 Phone (608) 233-3909 E-mail jwbrigham03@sbcglobal.net

ENTRIES WILL CLOSE AT 7:00 P.M. (CDT), Monday, April 16, 2018 at 4130 Cherokee Drive, Madison WI 53711

DRAWING WILL TAKE PLACE at 7:30 P.M. (CDT), Monday, April 16, 2018 with the Field Trial Secretary at 4130 Cherokee Dr. Madison, WI 53711

**JUDGES AND STAKES TO BE JUDGED**

Dennis Sullivan, 110 Lincoln, Fox Grove, IL 60021

(Open Gun Dog, Amateur Gun Dog-Walking)

Susan Januschka, N4798 1150<sup>th</sup> St., Prescott, WI 54021

(Amateur Puppy-Walking, Open Derby, Grand Limited Open Gun Dog – 1 hour,)

Tom Jagielski, 20805 Dogwood St., Deerfield, IL 60015

(Open Puppy, Open Derby)

Bob Powell, PO Box 46, Arlington, WI 53911

(Grand Limited Open Gun Dog – 1 hour)

Kendall Brown, 1052 Lisbon Dr., Knoxville, IA 50138

(Open Puppy, Amateur Derby-Walking)

Dave Carlson, 8764 Norwood Ln N, Maple Grove, MN 55369

(Amateur Puppy-Walking, Amateur Gun Dog-Walking)

Chris Sennott, 352 Whitney Rd., Lake Zurich, IL 60047

(Open Gun Dog, Amateur Derby-Walking)

**FIELD TRIAL MARSHALS**

Club Members

Jim Bringham, Field Trial Secretary  
4130 Cherokee Dr.  
Madison, WI 53711

# BADGER BRITTANY CLUB, INC.

A Regional Club of the American Brittany Club



YOU ARE INVITED TO OUR  
SPRING HORSEBACK FIELD TRIAL  
APRIL 20-21-22, 2018  
LOCATED AT  
PINE ISLAND WILDLIFE AREA  
PORTAGE, WISCONSIN

THIS IS AN AKC LICENSED TRIAL  
AND ALSO IS A SANCTIONED AMERICAN FIELD EVENT

PLEASE NOTE: Your dog does not need to be FDSB registered to compete but he does need to be registered for a placement (1,2 & 3) to be recorded by the American Field, which would allow you to compete in future American Field Championships. If your dog is FDSB registered, please include your dog's **registration number** and **color** on your entry form.

- FRIDAY MEALS ARE IN THE PLANNING
- MEALS-MORNING (COFFEE AND ROLLS) AND LUNCH WILL BE AVAILABLE AT THE HEADQUARTERS BUILDING. BADGER WILL HOST A HAPPY HOUR & DINNER AT THE HEADQUARTERS BUILDING AFTER SATURDAY'S RUNNING
- HANDLER HORSES WILL NOT BE PROVIDED
- CAMPING IS PERMITTED ON THE GROUNDS. SELF-CONTAINED UNITS ONLY-NO TENTS NO OPEN FIRES
- IN CASE OF EMERGENCY Call Jim Brigham 608-334-3909 (cell)
- AREA MOTELS INCLUDE:

RIDGE MOTOR INN	608 742-5306
SUPER 8 MOTEL	608 742-8330 * Headquarters
DAYS INN	608 742-1554
THE PORTERHOUSE	608 742-2186
BEST WESTERN	608 742-2200
COMFORT SUITES	608 745-4717

ENTRIES MUST BE COMPLETED IN FULL AND SUBMITTED WITH FEES PIOR TO THE DRAWING. COMPLETE ONE ENTRY PREMIUM FOR EACH STAKE RUN PER DOG. MAKE ALL CHECKS PAYABLE TO BADGER BRITTANY CLUB

ENTRIES WILL CLOSE AT 7:00 P.M., MONDAY APRIL 16, 2018

DRAWING WILL BE HELD AT 7:30 P.M., MONDAY APRIL 16, 2018

FOR INFORMATION, CONTACT JIM BRIGHAM, FIELD TRIAL SECRETARY AT 608 233-3909

OR [jwbrigham03@sbcglobal.net](mailto:jwbrigham03@sbcglobal.net)

- HORSES MUST HAVE A CURRENT NEGATIVE COGGINS TEST
- \$3.00 PER ENTRY IS PAID TO THE PINE ISLAND GROUNDS ASSOCIATION

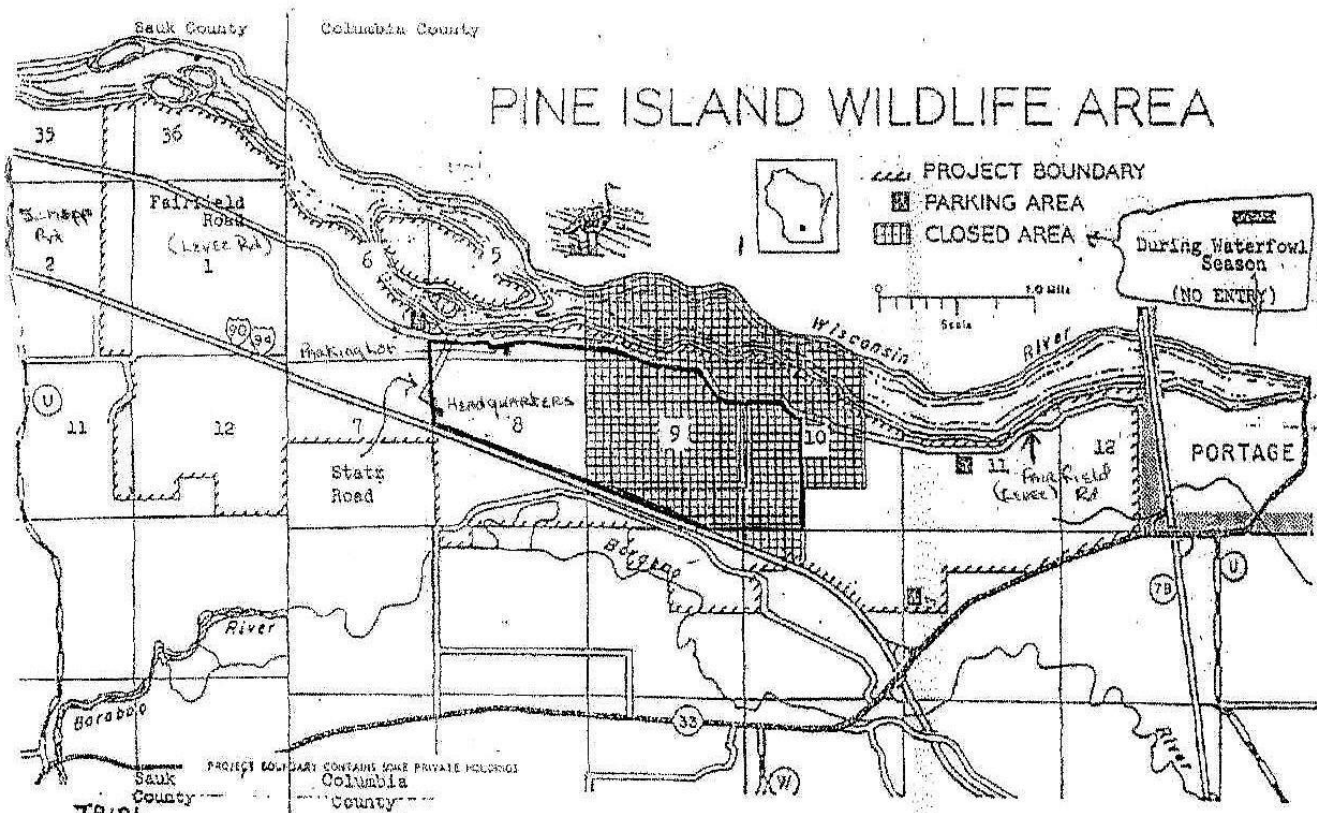
## Directions

The following directions are for those traveling from the south. The easiest route is to take I90-I94 to I-39 to Hwy 33 East. Exit on Hwy 33 East to Fairfield (Levee) Rd. turn left at Blystone Towing and continue on Fairfield to Statz Rd. Take Statz to the end. This is the location of the Pine Island Hdqtrs. Bldg. and is about 6 miles from Hwy 33-Fairfield intersection.

Big Rigs have found the underpass on Fairfield (Levee Rd.) to be uncomfortably low. They have chosen to continue on I90-I94 to Hwy 33. They exit at Hwy 33 and go west over the Baraboo River. Just past the river, they turn right on Cty Hwy U. They continue north. Where Cty Hwy U junctions with Schepp Rd., they take Schepp Rd. north to Levee (Fairfield) Rd. They turn right on Levee Rd. and travel approximately 4 miles to Statz Rd. Turn right on Statz to the Headquarters Building.

## NOTE:

Fairfield Township stretch of Levee Road has a 5 ton limit on it and the does monitor it. Caledonia Township has a 15 ton weight limit.



### TRIAL DOG WARDEN AREA

#### Legal Description:

- Section 5 - South of Fairfield Road
- Section 8 - North of Interstate Highway 90-94
- Section 9 - West one-half, north of Interstate Highway 90-94 (except during fall Waterfowl season when Section 9 is a "closed area" no entry is permitted)
- Section 10 - West one-half, north of Interstate Highway 90-94 (except during fall Waterfowl season when Section 10 is a "closed area" no entry is permitted).

\*If questions arise contact Patrick Kaiser, Wildlife Manager - DNR, Columbia County. (608) 635 - 8123  
State game Farm, Poynette, WI. 53955