



**American Brittany Club, Inc.**  
*Member AFTCA \* Blank Ammo & Manufactured Solid Barrel Guns Only!*  
**National Walking Gun Dog Championships**  
*Ionia State Recreation Area – Ionia, Michigan*



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**National Open Walking Gun Dog Championship**

**October 25, 2022 to Conclusion - Entry Fee \$200**

**Judges:** John Perry, Burden OK & Joanne Perry-Burden, OK

Reporter: TBA

**National Amateur Walking Gun Dog Championship**

**October 28, 2022 to Conclusion – Entry Fee \$200**

**Judges:** Kevin Remmers, Roanoke, IL & Jeff Currier, Alburtis, PA

Reporter: TBA

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**Open to Brittanys Only**

- **Entries Close:** Tuesday, October 11, 2022 8:00 P.M. (EST). Mail entries and checks to the Field Trial Secretary. **Include telephone number and email address on your entry form** so entries can be acknowledged. **Include trial where dog qualified on entry form!** Contact the field trial secretary if your entries have not been acknowledged within a reasonable time after they were sent (before the drawing). **No entries requiring a signature for delivery will be accepted. No phone entries accepted.**
- **DNA:** All dogs entered in the ABC National Championships must have a DNA profile, either permanent or temporary, on record with the AKC or Field Dog Stud Book. The DNA number must be included on all entry forms
- **Drawing:** Thursday, October 13, 2022 at 8:00PM (EST); 8051 Arco Corporate Dr. Ste.100, Raleigh, NC 27617. Bracing will be available from the field Trial secretary and on the ABC Website and Facebook page when available.
- **Coggins Test:** Verification required for all horses.
- **Firearms:** Blank Ammo & Solid Barrel Guns Only! 209 Primer or .32 caliber blanks must be used.
- **Tracking Collars:** Permitted in accordance with AKC approved guidelines.
- **Roading of Dogs:** Not allowed on the course.
- **Camping:** with or without electric is available for a daily fee: \$12.00 with electric, \$7.00 without.  
**Grounds:** parking lot will be available Monday, October 25, after 6:00 am Those not buying a Park Pass upon arrival may be ticketed
- **Motels:** Village Inn-517-699-2187, Super 8-616-585-0228
- **Horse Wrangler:** None will be available.

**Qualifications & Information**

[www.theamericanbrittanyclub.org/NationalGunDogChampionships.htm](http://www.theamericanbrittanyclub.org/NationalGunDogChampionships.htm)

**For entries, qualifications and additional information**

**contact : Darlene Dow, Field Trial Secretary**

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