



American Brittany Club, Inc.
*Member AFTCA * Blank Ammo & Manufactured Solid Barrel Guns Only!*
National Gun Dog Championships
Blue Mountain - J. Perry Mikles WDA – Booneville, AR



GARMIN



GARMIN

National Open Gun Dog Championship

December 4, 2020 to Conclusion - Entry Fee \$200

Judges: Andrew Campbell, Northfield, MA & Adrian Jackson, Boys Ranch, TX

National Amateur Gun Dog Championship

December 10, 2020 to Conclusion – Entry Fee \$200

Judges: Daniel DiMambro, Leroy, MI & Robert Tomczak, Elk Mound, WI

Open to Brittanys Only

- **Entries Close:** Tuesday, November 10, 7:00 P.M. (CST). Mail entries and checks to the Field Trial Secretary.
Include telephone number and email address on your entry form so entries can be acknowledged. Contact the field trial secretary if your entries have not been acknowledged within a reasonable time after they were sent (before the drawing). **No entries requiring a signature for delivery will be accepted. No phone entries accepted.**
- **DNA:** All dogs entered in the ABC National Championships must have a DNA profile, either permanent or temporary, on record with the AKC or Field Dog Stud Book. The DNA number must be included on all entry forms. All placed dogs shall be required to have DNA on file with Field Dog Stud Book for those Championship placements to be recorded in the Field Dog stud Book.
- **Drawing:** Wednesday, November 11, at 7pm (CST); 10922 Omaha Drive, Grovespring, MO 65655. Bracing will be available on the ABC Website and Facebook page when ready.
- **Horseback handling:** Permitted in all stakes.
- **Coggins Test:** Verification required for all horses.
- **Firearms:** Blank Ammo & Solid Barrel Guns Only! 209 Primer or .32 caliber blanks must be used.
- **Retrieval Collars:** Permitted in accordance with approved guidelines.
- **Roading of Dogs:** Not allowed on the course.
- **Campsites, Kennels & Stalls:** Not available until Saturday, before start of Nationals. Kennels are reserved for judges and contestants only. Camping with electric (includes camper pads and parking area below kennels) is available for a daily or weekly fee (\$45). Camping without electric (either side of road) is available for a daily or weekly fee (\$30).
- **Motels: Motels:** Countryside Inn - (479) 675-4900; Holiday Capri Motel - (479) 675-2203; Paris Inn - (479) 963-2400
- **Horse Wrangler:** Will not be provided by ABC.

Qualifications & Info:

www.theamericanbrittanyclub.org/NationalGunDogChampionships.htm

For entries, qualifications and additional information:

Mike Poehler, Field Trial Secretary

930 Cornell Lane, Schaumburg, IL 60193

Cell: (847) 207-3010 or Home: (224) 353-6812 (leave a message) • Email: cudakidd53@att.net